

Monthly Status Report (Basic Report)

Nov 11 2019 To Nov 16 2019

Company: GSMPTTI

Printed On : Nov 18 2019 12:11

| Department | | TEACHER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------|-----------|-----------------------|------|------|------|-------|------|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|---|---|---|----|----|-----|
| Sl | Emp. Code | Name | 11 M | 12 T | 13 W | 14 Th | 15 F | 16 St | | | | | | | | | | | | | | | | | | | | | | P | A | L | H | HP | WO | WOP |
| 1 | DT001 | MOUMITA GHOSH | P | A | P | P | P | P | | | | | | | | | | | | | | | | | | | | | | 5 | 1 | 0 | 0 | 0 | 0 | 0 |
| 2 | DT002 | CHANDRIMA MUKHERJEE | A | A | P | P | P | P | | | | | | | | | | | | | | | | | | | | | | 4 | 2 | 0 | 0 | 0 | 0 | 0 |
| 3 | DT003 | KAUSHIK BAG | P | A | P | P | P | P | | | | | | | | | | | | | | | | | | | | | | 5 | 1 | 0 | 0 | 0 | 0 | 0 |
| 4 | DT004 | MUNMUN DUTTA | P | A | P | A | P | P | | | | | | | | | | | | | | | | | | | | | | 4 | 2 | 0 | 0 | 0 | 0 | 0 |
| 5 | DT005 | SUJATA BHOWMIK (DE) | P | A | P | P | P | P | | | | | | | | | | | | | | | | | | | | | | 5 | 1 | 0 | 0 | 0 | 0 | 0 |
| 6 | DT006 | KALYANI SANYAL(MITRA) | P | A | P | P | P | P | | | | | | | | | | | | | | | | | | | | | | 5 | 1 | 0 | 0 | 0 | 0 | 0 |
| 7 | DT007 | MALABIKA GHOSH | P | A | P | P | P | A | | | | | | | | | | | | | | | | | | | | | | 4 | 2 | 0 | 0 | 0 | 0 | 0 |
| 8 | DT008 | AMALAN SARKAR | P | A | A | P | P | P | | | | | | | | | | | | | | | | | | | | | | 4 | 2 | 0 | 0 | 0 | 0 | 0 |
| 9 | DT009 | DINABANDHU MONDAL | P | A | P | P | P | P | | | | | | | | | | | | | | | | | | | | | | 5 | 1 | 0 | 0 | 0 | 0 | 0 |
| 10 | DT010 | SUFAL BHOWMIK | P | A | P | P | P | P | | | | | | | | | | | | | | | | | | | | | | 5 | 1 | 0 | 0 | 0 | 0 | 0 |
| 11 | DT011 | SAIBAL ROY | P | A | P | P | A | P | | | | | | | | | | | | | | | | | | | | | | 4 | 2 | 0 | 0 | 0 | 0 | 0 |